

**ReMA Paper Stock Industries Chapter**

**Application Guidelines and Overview**

Thank you for participating in the ReMA Paper Stock Industries Chapter Scholarship program. Please read all instructions carefully, especially the Employee Supervisor Sign-Off Form included in this packet, to ensure the student's eligibility for this scholarship before applying. Best of luck to all applicants! Contact Nini Krever, PSI Scholarship Chair, at **(561) 762-7574** or **nktraders@tradersintl.net** with questions.
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**APPLICATION GUIDELINES AND OVERVIEW**

1. One $5,000 Grand scholarship and additional scholarships (number to be determined) for $2,500 each will be awarded to high school seniors through the Paper Stock Industries (PSI) Chapter.
2. Each scholarship is to aid a dependent of an individual employed by a CURRENT ACTIVE, CONSUMER, or ASSOCIATE MEMBER COMPANY of the ReMA PSI Chapter.
3. **The employee must work at one of the following**: (1) the recycling division of the company, (2) at a mill

consuming recycled material, (3) in a position at a recycling plant, or (4) in a position involved in the

procurement, sale, or collection of material for recycling. **Dependents of principals and owners are not eligible**.

1. The applicant must have a minimum C+ average in high school and meet all qualifications for admission to a **regionally accredited two-year or four-year post-secondary institution or vocational education program**.
2. The applicant may attend any institution as above of their choosing. However, any charges over and above the awarded scholarship amount are the applicants’ responsibility.
3. Scholarship awards are paid directly to the institution of choice, not the student, so the recipient is responsible for keeping the Scholarship Chair apprised of any changes to their plans.
4. The PSI Chapter Scholarship Committee will determine the awarded scholarship recipients based on merit. Recipients will be notified by early summer 2025.
5. To ensure the applicant’s safety and privacy, personal information included in the application will not be disclosed or sold. The PSI Chapter has a records destruction policy for all submitted material.
6. Submissions will not be returned to the applicant. Please keep a copy for your files.
7. Submissions should be postmarked on or before **March 1, 2025**.



**ReMA Paper Stock Industries Chapter**

**Scholarship Application Instructions and Checklist**

Print this document and complete pages 3 and 4. Send all required documents\* collated (not stapled) in the prescribed checklist order below. Mail the complete packet to:

**PSI Scholarship
PO Box 482
Palm Beach, FL 33480**

**CHECKLIST**

* + Completed Scholarship Application page (p. 3)
	+ Signed Release Agreement and Employee Supervisor Sign-Off Form (p. 4)
	+ Official transcript of all high school grades
	+ SAT/ACT scores (both where applicable)
	+ Two (2) letters of recommendation\*
	+ Résumé of the individual’s personal history
	+ TWO essays that are no longer than one typed 8.5x11 page each

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
*NOTE: The final written text and content must be the applicant’s own work. Use your unique voice.***

**Essay 1**: Imagine you have been invited to work for the summer in a division of the ReMA/PSI recycling company where your parent works. What area of the company would you choose to work in and why?

**Essay 2**: Select ONE of the following topics:

**Tell a story about a funny situation that happened at school that always makes you smile when you think about it.

Write about a problem you had to deal with or want to solve. The problem can be as big or small as you care to think of.**
 **LETTERS OF RECOMMENDATION\***Please include any SEALED transcripts or letters of recommendation in your submission packet where possible. If they are not given to you and are being sent by a third party, these should be mailed to the address noted above.

**APPLICATION DEADLINE
Applications must be postmarked on or before March 1, 2025 to be considered.** We suggest sending your application ahead of the deadline should there be any problems or missing pieces. Do not include this page with your application packet. Keep a copy for future reference.



**ReMA Paper Stock Industries Chapter**

**Scholarship Application 2025**

**NOTE**: This should be the FIRST PAGE of your application packet. Do not include the guidelines or checklist pages. **To be eligible for consideration, applications must be postmarked by March 1, 2025.****LEGAL NAME (PLEASE TYPE OR PRINT CLEARLY)**
Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Middle\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: / /

 **PREFERRED NAME**

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENT CONTACT INFORMATION**

Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone (\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PSI MEMBER COMPANY INFORMATION**

Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recycling Division/Branch (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First/Last Name of Parent or Legal Guardian employed by member company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone (\_\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employee position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Are they a principal or owner of the member company? Yes or No

**BE SURE TO INCLUDE THE SUPERVISOR SIGN-OFF FORM (pg. 4) WITH THE APPLICATION.**

**STUDENT INFORMATION**

**High School Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Unweighted GPA \_\_\_\_\_\_\_\_\_\_ SAT/ACT Total (where applicable) \_\_\_\_\_\_\_\_\_\_\_

**Please list the college, university, or vocational program you plan to attend.**

First Choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tuition Due Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Second Choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tuition Due Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Third Choice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tuition Due Date \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Area of Study (If decided) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**ReMA Paper Stock Industries Chapter Employee Eligibility and Supervisor Sign-Off Form**

 **ELIGIBILITY GUIDELINES**

The PSI Scholarship is to aid a dependent of an individual employed by a CURRENT ACTIVE, CONSUMER, or ASSOCIATE MEMBER COMPANY OF THE PSI CHAPTER.\* The applicant’s parent/guardian must have been employed at the company by **March 1** of the previous year, one year prior to the application deadline. The parent/guardian of the scholarship awardee must also be employed at the member company at the time the student is notified of the award.

**NOTICE REQUIREMENT**: It is the applicant's responsibility to confirm that their parent/guardian is a current employee of a ReMA/PSI member company at the time the award is conferred. If employment status has changed since the submission, the applicant should notify the scholarship chair timely (see pg. 1 for contact information).

The employee must work at one of the below for their dependent child to be eligible. Dependents of principals and owners are not eligible.

* **THE RECYCLING DIVISION OF THE COMPANY**
* **AT A MILL CONSUMING RECYCLED MATERIAL**
* **IN A POSITION THAT IS AT A RECYCLING FACILITY**
* **IN A POSITION INVOLVED IN THE PROCUREMENT, SALE, OR COLLECTION OF MATERIAL FOR RECYCLING**

**The employee’s supervisor must sign the below statement confirming and describing the employee’s duties and responsibilities as related to the criteria above.** Please type or print clearly.

**Supervisor:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Job Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Employee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Job Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employee’s Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employee’s Job Description: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Supervisor Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_